



MT. CHARLESTON TOWN ADVISORY BOARD

Mt. Charleston Library

75 Ski Chalet Place

Mt Charleston NV, 89124

August 8, 2024

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tracy Chaney at tracymctabsec@gmail.com.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
 - https://www.clarkcountynv.gov/government/departments/administrative_services/town_liaison_services/mt_charleston_tab.php

Board/Council Members: Ernie Freggiaro, Chair Dan Chaney, Vice Chair Brenda Talley
 Janet Masanz Randy Soltero

Secretary: Tracy Chaney, tracymctabsec@gmail.com
 Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Marcello Erosa, 702-250-0907, marcello.erosa@clarkcountynv.gov
 Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for May 2, 2024. (For possible action)
- IV. Approval of the Agenda for August 8, 2024 and Hold, Combine, or Delete any Items. (For possible action)
- V. Planning and Zoning
 - 1. WS-24-0337-BRADAROX TRUST & KAHOKA DARIN K. & ROXANNE C. TRS: WAIYER OF DEVELOPMENT STANDARDS to increase the height of an accessory structure in conjunction with an existing single-family residence on 0.26 acres in an RS80 (Residential Single Family 80) Zone. Generally located on the north side of Crestview Drive approximately 460 feet southeast of Jack Frost Road within Mt. Charleston at 280 Crestview Dr, Mount Charleston NV 89124. RM/dd/syp (For possible action)
- VI. Informational Items
 - 1. Receive a report from Metro regarding recent activity and other area policing concerns (for discussion only)
 - 2. Receive a report from the Mt. Charleston Fire Protection District & Volunteer Fire Department regarding calls for service and other fire prevention issues (for discussion only)
 - 3. Receive a report from the Las Vegas Valley Water District regarding the status of the water system (for discussion only)
 - 4. Receive a report from Metro Volunteers regarding member activities and events (for discussion only)
 - 5. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only)
 - 6. Receive a report from NV Energy with updates and other service-related concerns (for discussion only)
 - 7. Receive a report from the United States Forest Service regarding current issues and activities and other forest related concerns like fires and closures (for discussion only)
 - 8. Receive a report from Clark County Public Works
- VII. General Business
 - 1. Presentation from Clark County Regional Flood Control District regarding the 2024 Master Plan Update for Clark County Outlying Areas - Mt. Charleston (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: September 26, 2024.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Mt Charleston Library 75 Ski Chalet Place, Mt Charleston NV 89124 & <https://notice.nv.gov>



Mt. Charleston Town Advisory Board

May 2, 2024

MINUTES

Board/Council Members: Ernie Freggiaro, Chair Dan Chaney, Vice Chair Brenda Talley
Janet Masanz (EXCUSED) Randy Soltero

Secretary: Dawn vonMendenhall, 702-289-0196, clarkcountycac@hotmail.com
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Marcelo Erosa, 702-250-0907, marcelo.erosa@clarkcountynv.gov
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at approximately 6:02 p.m.

II. Public Comment
None

III. Approval of March 28, 2024, Minutes
Moved by: BRENDA TALLEY
Action: Approved subject minutes as corrected
Vote: 4/0 - Unanimous

IV. Approval of the Agenda for May 2, 2024, and Hold, Combine, or Delete any Items (For possible action)
Moved by: BRENDA TALLEY
Action: Approval
Vote: 4/0 - Unanimous

- V. Informational Items
1. Receive a report from Metro regarding activity and statistics during the past reporting period and other area crime concerns (for discussion only)
Sgt. Andy Velasquez reported the following statistics from this reporting period: 11 calls for service, 3 arrests, and 60 citations. Sgt. Velasquez stated that it had been a pretty good month with no crime and only the typical traffic infractions. Sgt. Velasquez also briefly shared that they are anticipating having another officer assigned to his command in July.
 2. Receive a report from Mt. Charleston Fire Protection District & Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
Chief Douglas shared stats for the previous reporting period and reported 15 calls for service. He stated call volumes have slowed down as is typical for this time of year. Chief Douglas reported 7 attendees for the CPR & AED classes scheduled in April. He also stated that all the AED batteries

had been changed. Chief Douglas reminded residents of the upcoming Pine Needle Pick-Up on June 1st and the Spring Clean-Up on May 25th and May 26th from 9a – 5p. Neighbors are encouraged to clean up their yards for fire prevention. Chief Douglas shared that he has been working with U.S. Forest Service regarding trails that are still closed from last year’s storm. Chief Douglas also informed neighbors that the open administrative position closed, and the new candidate will be chosen and announced shortly.

Mt. Charleston Volunteer Fire Department – Chief Douglas reported on behalf of Chief Martin that they have purchased a new Type 6 smaller engine.

3. Receive a report from LVVWD regarding the status of the water system (for discussion only)
Jason Bailey shared updates on the Kyle Canyon Water District. Well levels are good, and the district remains under sustainable operating conditions. 4 inches of rain were reported for the month of March which is 95% of the year-to-date average.
After the storm last August, the budget now has a net operating loss of approximately \$1.1 million, leaving a deficit of \$400,000. There are outstanding invoices totaling around \$2 million and they are seeking reimbursement of \$3.5 million from the insurance company. These reimbursements should bring the operating balance back up to \$200,00.
Other LVVWD updates included they are working to get signage to identify natural artesian water flow above ground and that since the snow has melted, they will be doing lead service line inventory inspections. Ross Maxwell briefly led a discussion regarding the Rainbow Well project.
4. Receive a report from Metro Volunteers regarding activity member activities and events (for discussion only)
No Report
5. Receive a report from Nevada State Police regarding activity and statistics during the last month and other public safety concerns (for discussion only)
Sergeant Andy Velasquez presented the NSP report on behalf of Sergeant Justin Branske and shared the following statistics relating to the mountain for the current reporting period: 278 citations and 4 crashes – 1 fatal. Sgt Velasquez shared that they are still extremely short staffed with only two troopers and one Sergeant working the entire area.
6. Receive a report from United State Forest Service regarding current issues and activities in the forest and other forest-related concerns (for discussion only)
Ray Drombroski, District Fire Manager and Officer for the Spring Mountain National Recreation Area provided several updates including introduction of Taylor Tims, Recreation Staff Officer and reported that Josh Nichols is the acting Ranger out of Elko until a new District Area Manager is announced. In preparation for the upcoming fire season, Mr. Drombroski shared that they will have four engines and three patrols staffed. On May 19th, they will switch from a 5-day training to 7-day work week schedule. He reported there are no current fire restrictions on the mountain, except for the year-round restrictions in the Spring Mountains communities. Ms. Tims briefly discussed the wild horse and burro issue, stating they currently have no management plans for a round-up or adoption. Ms. Tims also shared they are in the assessment phases of shrinking the Closure Order and will provide updates as they are available.

7. Receive a report from NV Energy with updates and other service-related concerns (for discussion only)
Scott Kauffman provided the following updates for the reporting period: news of an upcoming repaving project on the mountain, continuing vegetation management, and that future rebuild plan documents are being discussed internally at NV Energy. Mr. Kauffman also shared that they would like to host a NV Energy night in June to provide full updates on ongoing and future potential projects. Due to the forecast of extreme wind conditions for the upcoming weekend, peace on watch alerts were issued. They will continue to monitor the weather conditions and send alerts as available but noted there could be a possible 24-hour de-energization potentially from 11am Saturday to 11am Sunday. Final de-energization determination will be made on Saturday morning. Mr. Kauffman also noted that extreme winds will prevent them from turning on the microgrids.

8. Receive a report from Clark County Administrative Services regarding communications with any updates from Clark County (for discussion only)
Marcelo Erosa announced that there was no representative from Public Works that could be present for tonight’s meeting, but they would be present at the next TAB meeting scheduled for August 1, 2024. Mr. Erosa reminded neighbors that Clark County staff cannot compel entities like CCSD to appear at neighborhood meetings, but he will continue working to try and get one of their representatives to attend a future meeting.

9. Receive a report from Clark County: Receive presentations from Mt. Charleston License Plate Grant applicants and make recommendations regarding approvals and funding to be forwarded to the Board of County Commissioners. (for discussion only)
License Plate Grant applications were presented by the Mt. Charleston Fire Protection District, Nevada State Police, and United States Forest Service.

Brenda Talley motioned to approve the applications heard, motion carried 4-0.

Brenda Talley motioned to deny the application of Friends of Nevada Wilderness as no one was present to present the application, motion carried 4-0.

VI. Planning & Zoning
 None

VII. General Business
 Cheryl Labadie presented a petition to help protect Mt. Charleston’s wild horses and keep them on the mountain. Ms. Labadie briefly discussed wild horse health and human safety.

VIII. Comments by the General Public –

IX. Next Meeting Date
 The next regular meeting will be August 1, 2024

X. Adjournment
 The meeting was adjourned at approximately 7:49 pm.



Department of Comprehensive Planning Application Form

ASSESSOR PARCEL #(s): 129-25-410-071.

PROPERTY ADDRESS/ CROSS STREETS: 280 Crestview Drive, Mount Charleston, NV 89124,

DETAILED SUMMARY PROJECT DESCRIPTION

I would like to build a detached garage at the front of my property that would be approximately 17 feet wide by 24 feet deep. Due to the topography and the required pitch for the roof, the back of the roof would be close to the level of the ground. I therefore like to have the finished height of my garage to be 25 feet from the finished floor. This would help to prevent animals from walking on the roof as well as help with snow load.

PROPERTY OWNER INFORMATION

NAME: Darin K. Kajioka and Roxanne C. Kajioka, Bradarox Trust dated August 16, 2019.
ADDRESS: 280 Crestview Dr, Mt. Charleston
CITY: Las Vegas STATE: NV ZIP CODE: 89124,
TELEPHONE: _____ CELL (702) 371-8001 EMAIL: roxannekajioka@icloud.com

APPLICANT INFORMATION (must match online record)

NAME: Darin K. Kajioka and Roxanne C. Kajioka, Bradarox Trust
ADDRESS: 280 Crestview Dr, Mt. Charleston
CITY: Las Vegas STATE: NV ZIP CODE: 89124 REF CONTACT ID # _____
TELEPHONE: _____ CELL (702) 371-8001 EMAIL: roxannekajioka@icloud.com

CORRESPONDENT INFORMATION (must match online record)

NAME: Darin K. Kajioka and Roxanne C. Kajioka, Bradarox Trust
ADDRESS: 280 Crestview Dr, Mt. Charleston
CITY: Las Vegas STATE: NV ZIP CODE: 89124 REF CONTACT ID # _____
TELEPHONE: _____ CELL (702) 371-8001 EMAIL: roxannekajioka@icloud.com

*Correspondent will receive all communication on submitted application(s).

(I, We) the undersigned swear and say that (I am, We are) the owner(s) of record on the Tax Rolls of the property involved in this application, or (am, are) otherwise qualified to initiate this application under Clark County Code; that the information on the attached legal description, all plans, and drawings attached hereto, and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that this application must be complete and accurate before a hearing can be conducted. (I, We) also authorize the Clark County Comprehensive Planning Department, or its designee, to enter the premises and to install any required signs on said property for the purpose of advising the public of the proposed application.

[Signature]
Property Owner (Signature)*

Roxanne and Darin Kajioka
Property Owner (Print)

6/4/2024
Date

DEPARTMENT USE ONLY:

- | | | | | | | |
|------------------------------|-----------------------------|------------------------------|-------------------------------|-----------------------------|-----------------------------|--|
| <input type="checkbox"/> AC | <input type="checkbox"/> AR | <input type="checkbox"/> ET | <input type="checkbox"/> PUDD | <input type="checkbox"/> SN | <input type="checkbox"/> UC | <input checked="" type="checkbox"/> WS |
| <input type="checkbox"/> ADR | <input type="checkbox"/> AV | <input type="checkbox"/> PA | <input type="checkbox"/> SC | <input type="checkbox"/> TC | <input type="checkbox"/> VS | <input type="checkbox"/> ZC |
| <input type="checkbox"/> AG | <input type="checkbox"/> DR | <input type="checkbox"/> PUD | <input type="checkbox"/> SDR | <input type="checkbox"/> TM | <input type="checkbox"/> WC | OTHER _____ |

APPLICATION # (s) WS-24-0337

ACCEPTED BY Tyler (tpd)

PC MEETING DATE 8/20/24

DATE 6/26/24

BCC MEETING DATE _____

FEES \$800.00

TAB/CAC LOCATION Mt. Charleston

DATE 8/01/24


To Clark County Comprehensive Planning Department

I am applying for a waiver of development standards. I would like to build a garage approximately 17 feet wide by 24 feet in depth. The current zoning is restricted to a height of 14 feet per Section 30.02.06, which I would like to have the height increased to 25 1/2 feet from finished grade. Also, i would like to have a waiver for the retaining wall to be 12 feet high per section 30.04.03. The reasons for my request is that due to the topography of my lot and the location of the garage that I would like to build, the finished grade of the garage will be approximately 12 feet below the level of the yard at the back wall of the garage. This would place the roof line close to the level of the yard at the rear of the garage and pose a problem for the snow load on the roof as well as animals (deer, horses, etc.) being able to walk on the roof. The increase in roof height would allow for enough room at the rear of the garage for a proper roof height and pitch as well as prevent animals from walking on the roof. The current fountain that is present will be removed as well as the trees that are needed to be removed as determined from the engineering and grading plan.

Thank you,

Roxanne and Darin Kajioka

**PLANNER
COPY**



6/11/24



6/11/2024.